

Town of Milton
115 Federal Street
Milton, DE 19968



www.milton.delaware.gov
Phone: 302-684-4110
Fax: 302-684-8999

AGENDA
Milton Town Council Meeting
Milton Library, 121 Union Street
Monday, December 1, 2014, 6:30pm

1. **Public Hearing** – Sussex County Community Development, regarding the Community Development Block Grant FY15
2. Presentation of Donation
3. Call to Order – Mayor Jones
4. Moment of Silence
5. Pledge of Allegiance to the Flag
6. Roll Call – Mayor Jones
7. Public Participation
8. Additions or Corrections to the Agenda
9. Agenda Approval
10. Mayor's Report
11. Discussion of Written Committee Reports
12. Department Reports: Administrative, Code, Police, and Public Works
13. Finance Report and Revenue/Expenditure Report
14. Old Business – Discussion and possible vote on the following items:
 - a. Shipbuilders Water Tower Foundation – construction administration and inspection fees
 - b. Cannery Village punch list, development standards and subdivision and site plan approvals
15. New Business – Discussion and possible vote on the following items:
 - a. Economic Development Committee - budget for fiscal year 2015
 - b. Public Works Operator I – employment plan and approval for hiring an additional employee
 - c. Fernmoor Homes at Heritage Creek is requesting a final subdivision review/approval for Phase 6
 - d. Policy/Procedure and Request Form for collections during parades
16. Executive Session:
 - a. Personnel matters in which the names and abilities of an individual employees are discussed
 - b. Strategy sessions, including those involving legal advice or opinion from an attorney-at-law, with respect to collective bargaining or pending or potential litigation, when an open meeting would have an adverse effect on the bargaining or litigation position of the public body
 - c. Preliminary Land Acquisition
17. Discussion and possible vote on Executive Session items
18. Adjournment

Pursuant to 29 Del.C. § 10004(e)(2), Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 Del.C. § 10004(e)(4) this Agenda was prepared and posted by Kristy Rogers on November 24, 2014 at 4:30pm.